

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Aaron Monk
7621 Sullivan Road
City of Central, LA
70818

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CA, Council
City of Central

OFFICE USE ONLY

4/14

10:9

4/29

14003975

3. Date of Primary

4-5-14

This report covers from March 19, 17th through APRIL 13th

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☒ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank
13363 Hoppe Rd
City of Central, LA 70818

7. Full Name and Address of Treasurer

Aaron Monk
7621 Sullivan Road
City of Central, LA 70818

8. Name of Person Preparing Report

Aaron Monk

Daytime Telephone

825-324-6008

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29th day of APRIL 2014

Aaron Monk

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

825-324-6008

Daytime Telephone

Aaron Monk

Signature of Treasurer

825-324-6008

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

APR 30 AM 10:23

RECEIVED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1200.00
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of \$25 or less	Ø
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1200.00
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3509.00
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	Ø
12. Funds Loaned (Schedule D)	Ø
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3509.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2743.19
15. <i>Plus</i> total receipts this period (Line 8 above)	1200.00
16. <i>Less</i> total disbursements this period (Line 13 above)	3509.00
17. <i>Less</i> in-kind contributions (Line 2 above)	Ø
18. Funds on hand at close of reporting period	494.19

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Kandi Jones POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4-3-14	1000.00	
Tracie B Grealey 9023 Frenchale Dr G.S. LA 70131 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-28-14	50.00	
Khan T Hu 800 Drexler Ave BL LA 70806 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-17-14	50.00	
Debbie Dougherty 13821 Blackwater Rd Baker, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-28-14	100.00	
Beth Fussell 11072 Blackwater Rd Baker, LA 70714 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-27-14	25.00	
Sharon Collins 1113 Birchwood Rd Bayson AZ 85541 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-27-14	10.00	
Robert M Skaggs 8130 Cohn St New Orleans, LA 70811 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3-27-14	25.00	
4. SUBTOTAL (this page)	1260.00	N/A	
5. TOTAL (complete only on last page of this schedule)	1260.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)	1260.00	TOTAL (complete only on last page of this schedule)	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Event bright online 1-888-810-2003	4-4-14	online fees	9.00
James Hartman & Associates 2800 Veterans Blvd Metairie, LA 70005	3-24-14	Campaign Consult	2500.00
James Hartman & Associates 2800 Veterans Blvd Metairie LA 70005	4-8-14	Campaign consult	1000.00
3. SUBTOTAL (optional)			3509.00
4. TOTAL (optional - complete only on last page of this schedule)			3509.00